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Bib Data Sheet

CONFIRMATION NO. 6252

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/720,673 | FILING DATE 11/25/2003 RULE | CLASS 518 | GROUP ART UNIT 1621 | ATTORNEY DOCKET NO. 005950-739 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

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NP
 ** CONTINUING DATA ***** *None*

NP
 ** FOREIGN APPLICATIONS ***** *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/23/2004

| | | | | |
|--|--------------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 2 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance | Examined Signature <i>Jim Pen</i> | Initials | | |
| Verified and Acknowledged | | | | |

ADDRESS

21839

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TITLE

Control of CO2 emissions from a fischer-tropsch facility by use of dual functional syngas conversion

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|-----------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
| RECEIVED 770 | No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> 1.16 Fees (Filing) |
| | No. _____ for following: | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |